

1st: Horner
2nd: Bace
Date: 1/19/23

Minutes of January 5, 2023

The Re-organization Meeting of the Hazlet Township **Land Use Board** scheduled for January 5, 2023 was called to order at 7:02 PM with a Salute to the Flag followed by a Moment of Silent Prayer and a Reading of the Letter of Compliance.

ROLL CALL:

Present: Mr. Sachs, Mr. Preston, Mr. Cavanagh, Ms. Bossert, Mr. Moore, Mr. Fabozzi, Mr. Horner, Mr. Bace, Mr. Grossman, Mr. Lencsak, Mr. Personette

Absent: Mr. Pereira, Mr. Geoghan

ADMINISTERING OF OATHS TO NEW MEMBERS AND RE-APPOINTEES.

APPOINTMENT OF A TEMPORARY CHAIRMAN TO CONDUCT THIS ORGANIZATION MEETING:

Cliff Moore
Name of Appointee

Offered By: Cavanagh **Seconded By** Bace

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	<u>X</u>	<u> </u>
Mr. Moore	<u>X</u>	<u> </u>
Mr. Fabozzi	<u>X</u>	<u> </u>
Ms. Bossert	<u>X</u>	<u> </u>
Mr. Horner	<u>X</u>	<u> </u>
Mr. Bace	<u>X</u>	<u> </u>
Committeeman Preston	<u>X</u>	<u> </u>
Mayor Sachs	<u>X</u>	<u> </u>
Mr. Pereira	<u> </u>	<u> </u>
Alt #1 Mr. Grossman	<u>X</u>	<u> </u>
Alt #2 Mr. Personette	<u>X</u>	<u> </u>
Alt #3 Mr. Lencsak	<u>X</u>	<u> </u>
Alt #4 Mr. Geoghan	<u> </u>	<u> </u>

APPOINTMENT OF A PERMANENT CHAIRMAN FOR THE CALENDAR YEAR 2023:

Chris Cavanagh
Name

Offered By: Moore **Seconded By:** Sachs

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	<u>X</u>	<u> </u>
Mr. Moore	<u>X</u>	<u> </u>
Mr. Fabozzi	<u>X</u>	<u> </u>
Ms. Bossert	<u>X</u>	<u> </u>
Mr. Horner	<u>X</u>	<u> </u>
Mr. Bace	<u>X</u>	<u> </u>
Committeeman Preston	<u>X</u>	<u> </u>
Mayor Sachs	<u>X</u>	<u> </u>
Mr. Pereira	<u> </u>	<u> </u>
Alt #1 Mr. Grossman	<u>X</u>	<u> </u>
Alt #2 Mr. Personette	<u>X</u>	<u> </u>
Alt #3 Mr. Lencsak	<u>X</u>	<u> </u>
Alt #4 Mr. Geoghan	<u> </u>	<u> </u>

APPOINTMENT OF A PERMANENT VICE-CHAIRMAN FOR THE CALENDAR YEAR 2023:

 Cliff Moore
Name

Offered By: Sachs **Seconded By:** Lencsak

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	<u>X</u>	<u> </u>
Mr. Moore	<u>X</u>	<u> </u>
Mr. Fabozzi	<u>X</u>	<u> </u>
Ms. Bossert	<u>X</u>	<u> </u>
Mr. Horner	<u>X</u>	<u> </u>
Mr. Bace	<u>X</u>	<u> </u>
Committeeman Preston	<u>X</u>	<u> </u>
Mayor Sachs	<u>X</u>	<u> </u>
Mr. Pereira	<u> </u>	<u> </u>
Alt #1 Mr. Grossman	<u>X</u>	<u> </u>
Alt #2 Mr. Personette	<u>X</u>	<u> </u>
Alt #3 Mr. Lencsak	<u>X</u>	<u> </u>
Alt #4 Mr. Geoghan	<u> </u>	<u> </u>

APPOINTMENT OF A BOARD SECRETARY FOR THE CALENDAR YEAR 2023:

 Laura McPeek
Name

Offered By: Sachs **Seconded By:** Moore

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	<u>X</u>	<u> </u>
Mr. Moore	<u>X</u>	<u> </u>
Mr. Fabozzi	<u>X</u>	<u> </u>
Ms. Bossert	<u>X</u>	<u> </u>
Mr. Horner	<u>X</u>	<u> </u>
Mr. Bace	<u>X</u>	<u> </u>
Committeeman Preston	<u>X</u>	<u> </u>
Mayor Sachs	<u>X</u>	<u> </u>
Mr. Pereira	<u> </u>	<u> </u>
Alt #1 Mr. Grossman	<u>X</u>	<u> </u>
Alt #2 Mr. Personette	<u>X</u>	<u> </u>
Alt #3 Mr. Lencsak	<u>X</u>	<u> </u>
Alt #4 Mr. Geoghan	<u> </u>	<u> </u>

APPOINTMENT OF A BOARD ATTORNEY FOR THE CALENDAR YEAR 2023:

Gregory Vella-Collins, Vella & Casello
Name

Offered By: Moore **Seconded By:** Bace

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	<u>X</u>	<u> </u>
Mr. Moore	<u>X</u>	<u> </u>
Mr. Fabozzi	<u>X</u>	<u> </u>
Ms. Bossert	<u>X</u>	<u> </u>
Mr. Horner	<u>X</u>	<u> </u>
Mr. Bace	<u>X</u>	<u> </u>
Committeeman Preston	<u>X</u>	<u> </u>
Mayor Sachs	<u>X</u>	<u> </u>
Mr. Pereira	<u> </u>	<u> </u>
Alt #1 Mr. Grossman	<u>X</u>	<u> </u>
Alt #2 Mr. Personette	<u>X</u>	<u> </u>
Alt #3 Mr. Lencsak	<u>X</u>	<u> </u>
Alt #4 Mr. Geoghan	<u> </u>	<u> </u>

APPOINTMENT OF A BOARD ENGINEER FOR THE CALENDAR YEAR 2023:

CME Associates-Trevor Taylor
Name

Offered By: Sachs **Seconded By:** Bossert

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	<u>X</u>	<u> </u>
Mr. Moore	<u>X</u>	<u> </u>
Mr. Fabozzi	<u>X</u>	<u> </u>
Ms. Bossert	<u>X</u>	<u> </u>
Mr. Horner	<u>X</u>	<u> </u>
Mr. Bace	<u>X</u>	<u> </u>
Committeeman Preston	<u>X</u>	<u> </u>
Mayor Sachs	<u>X</u>	<u> </u>
Mr. Pereira	<u> </u>	<u> </u>
Alt #1 Mr. Grossman	<u>X</u>	<u> </u>
Alt #2 Mr. Personette	<u>X</u>	<u> </u>
Alt #3 Mr. Lencsak	<u>X</u>	<u> </u>
Alt #4 Mr. Geohan	<u> </u>	<u> </u>

ESTABLISHMENT OF MEETING DATES FOR THE CALENDAR YEAR 2023:

Offered By: Moore **Seconded By:** Bossert

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	<u>X</u>	<u> </u>
Mr. Moore	<u>X</u>	<u> </u>
Mr. Fabozzi	<u>X</u>	<u> </u>
Ms. Bossert	<u>X</u>	<u> </u>
Mr. Horner	<u>X</u>	<u> </u>
Mr. Bace	<u>X</u>	<u> </u>
Committeeman Preston	<u>X</u>	<u> </u>
Mayor Sachs	<u>X</u>	<u> </u>
Mr. Pereira	<u> </u>	<u> </u>
Alt #1 Mr. Grossman	<u>X</u>	<u> </u>
Alt #2 Mr. Personette	<u>X</u>	<u> </u>
Alt #3 Mr. Lencsak	<u>X</u>	<u> </u>
Alt #4 Mr. Geohan	<u> </u>	<u> </u>

Motion: To approve the minutes of the Regular meeting of December 15, 2022

Offered By: Horner **Seconded By:** Moore

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	<u>X</u>	<u> </u>
Mr. Moore	<u>X</u>	<u> </u>
Mr. Fabozzi	<u>X</u>	<u> </u>
Ms. Bossert	<u> </u>	<u> </u>
Mr. Horner	<u>X</u>	<u> </u>

Mr. Bace	<u>X</u>	_____
Committeeman Preston	_____	_____
Mayor Sachs	<u>X</u>	_____
Mr. Pereira	_____	_____
Alt #1 Mr. Grossman	<u>X</u>	_____
Alt #2 Mr. Personette	_____	_____
Alt #3 Mr. Lencsak	<u>X</u>	_____
Alt #4 Mr. Geoghan	_____	_____

Memorialization case #22-18L: Brennan, 26 Brown Avenue; Block 30, Lot 23, R-70 zone. Applicant was granted variances to install a 14' x 28' in ground pool with concrete surround.

Offered By: Sachs **Seconded By:** Lencsak

<u>ROLL CALL</u>	<u>YES</u>	<u>NO</u>
Mr. Cavanagh	<u>X</u>	_____
Mr. Moore	<u>X</u>	_____
Mr. Fabozzi	<u>X</u>	_____
Ms. Bossert	_____	_____
Mr. Horner	<u>X</u>	_____
Mr. Bace	<u>X</u>	_____
Committeeman Preston	_____	_____
Mayor Sachs	<u>X</u>	_____
Mr. Pereira	_____	_____
Alt #1 Mr. Grossman	<u>X</u>	_____
Alt #2 Mr. Personette	_____	_____
Alt #3 Mr. Lencsak	<u>X</u>	_____
Alt #4 Mr. Geoghan	_____	_____

Citizen Hearing: No one spoke.

Offered By: Sachs **Seconded By:** Horner

VOICE VOTE: Yes

Motion to Adjourn:

Offered By: Sachs **Seconded By:** Horner

VOICE VOTE: Yes

Respectfully submitted:
Laura McPeek